



**Joint Special Meeting of the  
Environment and Sustainable Communities Overview and  
Scrutiny Committee  
and the  
Economy and Enterprise Overview and Scrutiny Committee**

**Date**      **Friday 5 May 2023**  
**Time**      **9.30 am**  
**Venue**     **Council Chamber, County Hall, Durham**

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**Business**

**Part A**

**Items which are open to the public and press.  
Members of the public can ask questions with the Chair's  
agreement and if registered to speak.**

1. Apologies
2. Substitute Members
3. Declarations of Interest
4. Any items from Co-opted Members or other Interested Parties
5. Regional and Local Transport: Policy and Delivery - Update
  - a) Report of the Corporate Director of Regeneration, Economy and Growth (Pages 3 - 10)
  - b) Presentation by the Head of Transport and Contract Services, the Sustainable Travel Officer, the Integrated Passenger Transport Manager, the Transport and Infrastructure Manager and the Electric Vehicles Project Officer (Pages 11 - 50)
6. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

**Helen Lynch**  
Head of Legal and Democratic Services

County Hall  
Durham  
26 April 2023

**To: The Members of the Environment and Sustainable Communities Overview and Scrutiny Committee**

Councillor B Coult (Chair)  
Councillor J Elmer (Vice-Chair)

Councillors E Adam, P Atkinson, L Brown, J Charlton, L Fenwick, G Hutchinson, C Kay, C Lines, B McAloon, I McLean, R Manchester, C Martin, D Nicholls, R Potts, J Purvis, J Quinn, T Stubbs, D Sutton-Lloyd and S Townsend

**Co-opted Members**

Mr T Cramond and Mr P Walton

**The Members of the Economy and Enterprise Overview and Scrutiny Committee**

Councillor K Robson (Chair)  
Councillor A Jackson (Vice-chair)

Councillors M Abley, A Batey, G Binney, K Earley, D Haney, G Hutchinson, C Lines, L Maddison, R Manchester, C Marshall, C Martin, J Miller, B Moist, R Ormerod, A Reed, I Roberts, A Sterling, A Surtees and S Wilson

**Co-opted Members**

Mrs R Morris and Mr E Simons

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**Contact: Jill Hogg**

**Tel: 03000 269711**

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